

**Summary Information****Permit No:** F00161483-A**Type of Permit:** FILMING**Release Date:** 03/02/2020**Production Company** GE PROJECTS**Producer** Gabriel Hill**Insured Company Name** GE PROJECTS**Director** n/a n/a

Contact Phone No. 1 310-823-2540

**1st AD** n/a n/a

Contact Phone No. 2

Fax 310-823-2748

**Production Manager** Suzy KangAddress 644 VENICE BLVD, SUITE A  
VENICE, California 90291**FilmL.A. Coordinator** Naomi Kajiyama**Production Title** MEN'S TAILORING**Location Manager** Beau Bright**Type of Production** Commercial - Internet

Primary Phone Mobile - 310-701-6608

Secondary Phone Office - 310-456-7654

**Location Assistant** Suzy Kang

Primary Phone Mobile - 818-269-1101

Secondary Phone

**Fees**LA CITY DEPT OF REC AND PARKS PARK \$114.00  
MONITOR FEE**Total Permit Fee** \$190.00LA CITY DEPT OF REC AND PARKS MONITOR \$76.00  
REPORTING FEE**Number of Locations** 1



## Summary Information

## Location

Location 1 of 1

Page 1 of 2

**Permit Number** F00161483-A  
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**Production Title** MEN'S TAILORING

**Location Manager** Beau Bright  
**Primary Phone** Mobile - 310-701-6608  
**Secondary Phone** Office - 310-456-7654

**Location Address** 2180 W Live Oak Dr, Los Angeles, CA, 90068

**Location Type** Private Residence

**Prep Dates** 2/6/2020 - 2/6/2020 08:00 - 20:00 1 day

**Film Dates** 2/7/2020 - 2/8/2020 07:00 - 22:00 2 days

**Open or Closed to the Public** Closed

**Generic Conditions** \*\*THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.\*\*

\*LAFD UFSO: Company must contact FilmL.A. for extension of the Uniformed Fire Safety Officers' hours. During normal business hours, UFSO must also inform the LAFD Film desk of the extension.

Community Survey Obtained

Must comply with attached conditions

Must comply with attached Rec & Park Conditions. Note: No smoking in City Parks unless guided by the Rec & Park Film Office Monitor or assigned Uniformed Fire Safety Officer in designated areas

No cast or crew parking on area streets

No interference with merchant activity.

No interference with vehicular or pedestrian traffic

**Please see attached documents** Animal Permit.pdf  
 GE.Mens.161483.GRIFFITH.pdf  
 The Oaks\_August\_2018\_A.K.pdf

| Equipment on Location | Type               | Quantity | Personnel on Location | Type                        | Quantity |
|-----------------------|--------------------|----------|-----------------------|-----------------------------|----------|
|                       | 5 or 10 ton trucks | 2        |                       | Cast                        | 3        |
|                       | Cast/Crew vehicles | 40       |                       | Crew                        | 70       |
|                       | Catering Truck     | 1        |                       | LA City UFSO assigned       | 46987    |
|                       | Cube Trucks        | 6        |                       | Rec & Park Monitor required | 1        |
|                       | Generator          | 1        |                       |                             |          |
|                       | Motor Homes        | 6        |                       |                             |          |
|                       | Stakebed Trucks    | 2        |                       |                             |          |
|                       | Vans               | 4        |                       |                             |          |

**Filming Activities** Animal on set (Please add specifics in the "add other" section); Equipment across street; Exterior establishing shots; Exterior models against scenery; Exterior motion without sound; Interior models against scenery; Interior motion without sound; 4 blue macaws and 4 cockatoos; (Prep: 30 crew, prelight, generator);

**Jurisdiction Political:** Los Angeles City - Council District 04

**Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide Page:** 593

**Grid:** H3

**Coordinator Note** Rider A (no charge) collects additional park fees

**Parking Base**

GRIFFITH PARK - FERN DELL

**Crew**

GRIFFITH PARK - FERN DELL



Summary Information

Location

Location 1 of 1

Page 2 of 2

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**Insured Company** GE PROJECTS

**Production Title** MEN'S TAILORING

**Location Manager** Beau Bright

Primary Phone Mobile - 310-701-6608

Secondary Phone Office - 310-456-7654

**Camp**

Location

Type :

Other

Location

**AREA**

Fern Dell Dr, Los Feliz Blvd -

500' north of Red Oak Dr, Los

Angeles, CA, 90068

**Parking**

Location

Type :

Other

Location

**AREA**

Fern Dell Dr, Los Feliz Blvd -

500' north of Red Oak Dr, Los

Angeles, CA, 90068

**Parking Notes**

2/6 0800-2000 hrs, 2/7 0600-2200 hrs, 2/8 0600-2300 hrs (1 park monitor plus 2 hrs admin fees each day)

**City of Los Angeles Animal Services West LA Shelter**

11361 West Pico Blvd., Los Angeles, CA 90064

(888) 452-7381

**Receipt Number: R20-009939****Receipt Date: Wednesday, January 29, 2020**

Person Information: BEAU BRIGHT

PID: P1507974

1232 LANDSBURN CIR

WESTLAKE VILLAGE, CA 91361

Received From: BEAU BRIGHT

Check No: 8567

Phone: (310) 701-6608

| Item:       | Animal ID: | Reference No: | Price:   | Each: | Amount:  |
|-------------|------------|---------------|----------|-------|----------|
| PMT AML FLM |            |               | \$680.00 | 1     | \$680.00 |

**Total Fees Due: \$680.00****Payments:**

Cash:

Check:

Credit Card: \$680.00

**Total Payments Received: \$680.00****Thank You!**

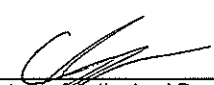
Change: \$0.00

Balance Due: \$0.00

**Shelter Hours**

Tuesday through Saturday - 8:00 AM to 5:00 PM and Sundays - 11:00AM to 5:00PM

All Shelters are CLOSED Mondays and Holidays

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                            |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>Make Check Payable to:</b><br>Department of<br>Animal Services                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | <b>APPLICATION FOR FILM PERMIT</b><br><b>TO: THE DEPARTMENT OF ANIMAL SERVICES</b><br>3201 Lacy Street, Los Angeles, CA 90031                                                                                                                                                                                 |  | <b>No Refund Allowed</b><br>Applications <u>Must</u> Be<br>Filled Out Completely                                                                                                           |  |
| Name of Applicant/Authorized Representative (Print Clearly)<br><b>Beau Bright</b>                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | <b>Purpose of Permit:</b> <b>Check One:</b><br><input type="checkbox"/> Commercial <input checked="" type="checkbox"/> New<br><input type="checkbox"/> Non-Commercial <input type="checkbox"/> Renewal                                                                                                        |  |                                                                                                                                                                                            |  |
| Address of Applicant (HOME)<br><b>1232 Landsburn Circle</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | Phone<br><b>310 701 6608</b>                                                                                                                                                                                                                                                                                  |  | Have you ever been convicted of Animal Cruelty?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                     |  |
| City<br><b>Westlake Village</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | Zip<br><b>91361</b>                                                                                                                                                                                                                                                                                           |  | Have you received a copy of the Department of Animal Services Permit Book? (Also known as the Rules & Regulations.)<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  |
| Name of Business<br><b>GE Projects</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | Business Address<br><b>22467 Pacific Coast Highway</b>                                                                                                                                                                                                                                                        |  | Have you read and understand the above mentioned Rules & Regulations?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                               |  |
| City<br><b>Malibu</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | Zip<br><b>90265</b>                                                                                                                                                                                                                                                                                           |  | Date(s) of Filming?<br><b>2/7/20</b> to <b>2/8/20</b>                                                                                                                                      |  |
| Name of Production?<br><b>Mens Tailoring</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | Name of Contacts/Production Managers:<br><b>Suzu Kang</b>                                                                                                                                                                                                                                                     |  | Time(s) animals will be filmed?<br><b>9am</b> to <b>9pm</b><br>am / pm      to:      am / pm                                                                                               |  |
| Phone Number:<br><b>818 269 1101</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | Filming Address:<br><b>2810 W. Live Oak Dr, Los Angeles, Ca 90068</b>                                                                                                                                                                                                                                         |  |                                                                                                                                                                                            |  |
| EIDC Representative if Applicable:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | Phone Number:                                                                                                                                                                                                                                                                                                 |  | Include maps, call sheets, scripts and all other applicable paperwork when applying.                                                                                                       |  |
| Describe the scene where animal(s) will be filmed: <b>Animal will be held by talent or featured in the background of the photos/video</b>                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                            |  |
| <b>ANIMAL INFORMATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                            |  |
| 1. Name of Agency/Owner:<br><b>Hollywood Animals</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | Phone:<br><b>(661) 299-9000</b>                                                                                                                                                                                                                                                                               |  | Quantity      Type(s) of Animals                                                                                                                                                           |  |
| Address:<br><b>32901 Agua Dulce Canyon Rd</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                               |  | <b>2</b> <b>Blue Macaws</b>                                                                                                                                                                |  |
| City:<br><b>Santa Clarita</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | Zip:<br><b>91390</b>                                                                                                                                                                                                                                                                                          |  | <b>2</b> <b>Cockatoos</b>                                                                                                                                                                  |  |
| Name of Handler:<br><b>Tad West</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | Local Phone:<br><b>661 609 2033</b>                                                                                                                                                                                                                                                                           |  | Address:<br><b>32901 Agua Dulce Canyon Rd, Santa Clarita, CA 91390</b>                                                                                                                     |  |
| 2. Name of Agency/Owner:<br><b>Benay's Animals</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | Phone:<br><b>(818) 881-0053</b>                                                                                                                                                                                                                                                                               |  | Quantity      Type(s) of Animals                                                                                                                                                           |  |
| Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                                                                               |  | <b>2</b> <b>Blue Macaws</b>                                                                                                                                                                |  |
| City:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | Zip:                                                                                                                                                                                                                                                                                                          |  | <b>2</b> <b>Cockatoos</b>                                                                                                                                                                  |  |
| Name of Handler:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | Local Phone:                                                                                                                                                                                                                                                                                                  |  | Address:                                                                                                                                                                                   |  |
| <b>Use the Reverse Side if Additional Space is Needed</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                            |  |
| As the authorized representative of the above production company, I hereby agree, on their behalf, to abide by the laws of the City of Los Angeles and the Rules and Regulations of the Department of Animal Services. I certify that all statements made on or in connection with this application are true and complete to the best of my knowledge and belief, and I understand and agree that any misstatements or omissions of material fact herein may cause the denial or revocation of the requested permit. |  |                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                            |  |
| I further understand and agree that the above premises may be inspected on a regular basis in accordance with the provisions of sections 53.03, 53.50 and 53.65 L.A.M.C. and such other sections as may be applicable.                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                            |  |
| <b>1/29/20</b><br>Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | <br>Signature of Authorized Representative                                                                                                                                                                                |  |                                                                                                                                                                                            |  |
| <b>For Official Use Only</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                            |  |
| Receipt Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | The Applicant <input type="checkbox"/> <b>meets</b> <input type="checkbox"/> <b>does not meet</b> the requirements set forth in L.A.M.C. 53.50 and all other applicable state and federal laws. Therefore the permit shall be: <input type="checkbox"/> <b>Granted</b> <input type="checkbox"/> <b>Denied</b> |  |                                                                                                                                                                                            |  |
| Total Fees:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | Permit Fees:                                                                                                                                                                                                                                                                                                  |  | <b>INSPECTION</b>                                                                                                                                                                          |  |
| Permit Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | Permit Issued:                                                                                                                                                                                                                                                                                                |  | Date:      Inspected By:      Approved By:                                                                                                                                                 |  |
| Expires:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | _____<br>General Manager      Date                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                            |  |



# PARK FILM OFFICE

City of Los Angeles, Department of Recreation and Parks  
 4730 Crystal Springs Drive, (Mail Stop 664)  
 Los Angeles, California 90027  
 Telephone: (323) 644-6220 Fax: (213) 847-6056

## Film Production Guidelines

Welcome to the City of Los Angeles, Department of Recreation and Parks. In our partnership to protect the environmental integrity of our parks the Park Film Office is providing guidelines to ensure a safe and successful film shoot. Please review and provide copies of these guidelines to the appropriate responsible persons. Thank you for the continuous use of our parkland.

| FERN DELL AND FERN DELL SECTION 9 PARKING LOT |          |                         |
|-----------------------------------------------|----------|-------------------------|
| 2/6/20                                        | 8AM-8PM  | COMPANY GUARD OVERNIGHT |
| 2/7/20                                        | 6AM-10PM | COMPANY GUARD OVERNIGHT |
| 2/8/20                                        | 6AM-11PM |                         |

- Ok for parking at Fern Del section 9 parking lot (see attached map).
- **Ok for basecamp and crew parking of Fern Del section 9 (see attached map).**
- Signatures must obtained for 4am start time at Fern Del section 9 parking lot.
- Company may not block the dumpsters and access to dumpsters must be maintained at all times.
- Trucks are not allowed to drive on residential streets between 10pm-7am (Vermont Ave., Fern Del Drive, and Commonwealth Ave).
- Ok to exit park with trucks between 10pm-7am via Mt. Hollywood Drive Travel Town side only.
- If City utilities are used (water and electricity) the company will receive a \$75 invoice per usage, per day.
- Company does not have exclusive use of Fern Dell section 9 parking lot.
- May not block or restrict access where dumpsters are stored.
- May not park vehicles on Fern Del Drive or along Western Canyon Road.
- **Pyrotechnics, explosions, stunts and special effects may be considered on a case-by-case basis for exterior use only and requires approval by LAFD and the Park Film Office. Any special effects that may cause damage to the interior/exterior of cave integrity are not permitted.**
- Vehicles and/or heavy equipment are not allowed on turf areas unless prior approval is given by the Park Film Office.
- Production companies must provide their own restroom and trash receptacles. The City dumpsters and trash cans cannot be used so all self-generated trash has to be removed and disposed of off-site.

- **No simulated sex allowed on Park property.**
- **No nudity allowed on Park property.**
- **Film permits do not provide exclusive use of a park or recreation area.**
- **Service roads, parking lot driveway access, handicap or electric vehicle designated parking stalls may not be blocked or restricted. Emergency vehicle access lanes must be maintained in parking lots and on park streets at all times.**
- **A 20 Foot unobstructed lane must be maintained between parked vehicles/trailers in all parking lots and Recreation and Parks roadways for emergency vehicle access.**
- **Due to underground plastic irrigation lines and trees having shallow root systems, staking or drilling into turf, rocks, trees or asphalted areas is not permissible unless prior approval is given by the Park Film Office. This approval will be noted in the permitted guidelines.**
- Locked park gates can only be accessed by a Park Film Office Monitor. Security of open gates must be provided by the permitted company. Any equipment that is permitted to stay overnight must be guarded by the permitted company's security group.
- Alterations to natural or manmade surroundings or content of the park are not permissible unless documented in these specific guidelines. The permit holder is financially responsible for all remediation should there be any damage or unauthorized alteration to Department property. The remediation and cost of will be determined by the Park Film Office.
- A Park Film Office Monitor(s) may be assigned to the permitted location. Their job is to ensure guidelines are followed, liaison between park patrons, other City employees and a communication link between Permittee and the Park Film Office for any additional needs or authorizations. When the Park Film Office is closed the Park Film Monitor has the authority and responsibility to modify these guidelines within the parameters given to them by their supervisor. The Park Film Monitor has access 24/7 to contact their supervisors if needed. The Permittee will be required to adhere to the instructions, restrictions and requests given by the Park Film Monitor.
- **Smoking: No Smoking unless in designated area**
- **No smoking on trails.**
- **Fire extinguisher required for generators on site.**
- Smoking is prohibited on all Department properties. An exception has been made for permitted film production companies to smoke in areas that are designated by the Fire Safety Officer or Park Film Monitor. If a Fire Safety Officer or Park Film Monitor is not assigned to the Permittee there will be no smoking with the exception of an actor smoking while performing or as part of the scene.
- A designated smoking area may not be near any patron activity or facility. Large buckets of sand or water must be placed in this area for disposal of tobacco or tobacco related products. The designated smoking area may be revoked or not allowed depending on weather and location conditions. Failure to comply with the smoking restrictions may result in a fine.

**F- 161483**

## SPECIAL FILMING CONDITIONS THE OAKS AREA (LOS FELIZ)

*The Special Filming Conditions described below will be included in the terms and conditions of permits issued for filming in this area and are in addition to the standard terms and conditions applicable to filming permits generally. While these Special Filming Conditions will be included as terms if a permit for filming in this area is issued, they are not intended to, and do not, establish the criteria or standards for determining whether or not a particular permit (or permits) will be issued for this area. The decision whether or not a particular permit (or permits) will be issued is vested in the discretion of the appropriate City or County department or their designees (including FilmL.A., Inc.), to be exercised consistent with public health, safety and general welfare, and applicable land-use ordinances.*

The Oaks area of Los Feliz is located north of Los Feliz Boulevard and west of Griffith Park/Ferndell Drive. The area is characterized by very narrow, steep, winding streets. There are few streets or sections that can safely accommodate equipment. It is an area that presents special filming problems. The following Special Filming Conditions have been established to address the public safety concerns raised by motion picture production activities.

- **Affected residents must be notified at least two (2) days in advance of the first day of filming or the first day of any substantial set preparation.** *Permit requests must be submitted to FilmL.A. at least three (3) days in advance.*
- **Production companies must contact Susan Swan (323) 463-2463 (The Oaks HOA) [sswanla@aol.com](mailto:sswanla@aol.com) and Caroline Schweich (323) 229-0017, [caroline@fizzcommunications.com](mailto:caroline@fizzcommunications.com)** at least two (2) days in advance of the first day of filming or the first day of any substantial set preparation.
- **Cast and crew are not permitted to park on area streets.** Off-street parking must be provided.
- **Parking of production equipment is limited to one side of the street.**
- **Film company vehicles shall not interfere with gardeners' activities, trash pick-up, safe use of the streets or access to resident driveways, unless approved by the affected residents.**
- **Craft services, catering trucks, food preparation tables and dining tables are prohibited on sidewalks or parkways and must be out of public view.**
- **Generator(s) with the proper noise shield shall only be parked in front of the location house, or in front of houses that have approved this activity. Only tow plant generators or generators not attached to a vehicle will be allowed at location.**
- **Production companies may not arrive in the area prior to 7:00 a.m. and must depart no later than 10:00 p.m.** unless affected residents (generally those within 300' of the filming activities or equipment parking) are surveyed to identify neighborhood concerns and approval is obtained from the Permit Authority. The approved times must be indicated on the permit.
- **Cast and crew shall be informed of the provisions of the Filmmakers' Code of Professional Responsibility.**

**In addition to the above conditions:** The following streets may pose additional challenges for film productions due to narrowness/width, cul-de-sacs and sharp curves, and may require a specific parking plan and/or utilization of stake beds and/or trucks not to exceed 20' in length:

Tuxedo Terrace  
Ponet Drive  
Alto Oak Drive  
Live Oak Drive East  
Briarcliff Road  
Hill Oak Drive  
Mountain Oak Drive

Cazaux Drive  
Wild Oak Drive  
Ridge Oak Drive  
Tryon Road  
Verde Oak Drive  
Spreading Oak Drive  
Canyon Oak Drive